

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: The Enterprise Network, Salisbury Old Fire Station, Salt Lane, Salisbury SP1 1DU
Date: Thursday 5 October 2017
Time: 10.00 am
Matter: Review of a Premises Licence: Queens Arms, Ivy Street, Salisbury, SP1 2AY

Please direct any enquiries on this Agenda to Lisa Moore Democratic Services, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Jose Green

Cllr Mike Hewitt
Cllr Robert Yuill (Substitute)

Substitutes:

Cllr Robert Yuill

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** *(Pages 5 - 12)*

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** *(Pages 13 - 18)*

To determine an application for a Review of a Premises Licence in respect of Queens Arms, Ivy Street, Salisbury, SP1 2AY made by Wiltshire Council's Public Protection Team.

6a **Appendix 1 - Premises Licence** *(Pages 19 - 32)*

6b **Appendix 2 - Noise Management Plan** *(Pages 33 - 34)*

6c **Appendix 3 - Current Layout of Premises** *(Pages 35 - 36)*

6d **Appendix 4 - Location Plans** *(Pages 37 - 38)*

6e **Appendix 5 - Application for Review** *(Pages 39 - 46)*

- 6f **Appendix 6 - Evidence Submitted by Public Protection** (*Pages 47 - 180*)

- 6g **Appendix 7 - Relevant Representations** (*Pages 181 - 186*)

- 7 **Hearing Report** (*Pages 187 - 192*)